



Jesus' Arrest in the Garden of Gethsemane (John 18:1-12)

RANDY HORST

March 8, 2026
Lent 3: *Dwelling in Dissonance*

Worship 9:30am

Fellowship 10:30am
Learning Hour for all 10:50am

WE GATHER TO WORSHIP

PRELUDE

Rosi Penner Kaufman, organist

WELCOME AND PRAYER

Nancy Gritman, worship leader

*HYMN VT 35

Come to the Water

WE LISTEN AND LEARN

MOMENT OF WONDER

MCC My Coins Count

Sarah Fleming

ANTHEM

Ah, Holy Jesus

arr. Shackley

SCRIPTURE

John 18:12-27

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

SERMON

Courage to Follow

Cheryl Somers-Ingersol

*HYMN VT 344

Seeking Warmth from Charcoal Blazing



Children in K-5grades are dismissed for WorshipArts (Room 110), a time for children to respond to worship, ask questions, and learn more about the language, ritual, movement, sound and art incorporated in Worship.

WE RESPOND AND SHARE

SHARING JOY

We welcome the introduction of guests and visitors during this time. One way we get to know one another is by signing the friendship registers. Once the register reaches the center aisle, please pass it back to the outer aisle.

As we share our joys and concerns, please be mindful of those gathered remotely.

SHARING CONCERNS

ANNOUNCEMENTS

PRAYING TOGETHER

Slips of paper are available in the pew racks for those who wish to offer joys and concerns silently and anonymously. These papers, if put in the offering plate, will be placed in the prayer bowl table at the front of the sanctuary.

OFFERING

If you would like to take advantage of electronic giving, please find the QR code printed in the newsnotes.

WE GO INTO THE WORLD WITH LOVE

***HYMN VT 839**

Go Ye Now in Peace/Go, My Friends, in Peace

***SENDING FORTH**

***POSTLUDE**

***You are invited to stand**

Anthem: *Ah, Holy Jesus* Words by Johann Heermann, tr. Robert Bridges. Music by Johann Crüger, arr. by Larry Shackley

Ah, holy Jesus, how have you offended,
That mortal judgment has on you descended?
By foes derided, by your own rejected,
O most afflicted!

Who was the guilty? Who brought this upon you?
It is my treason, Lord, that has undone you.
'Twas I, Lord Jesus, I it was denied you;
I crucified you.

For me, kind Jesus, was your incarnation,
Your mortal sorrow, and your life's oblation.
Your death of anguish and your bitter passion,
For my salvation.

Therefore, dear Jesus, since I cannot pay you,
I do adore you, and will ever pray you.
Think on your pity and your love unswerving,
Not my deserving.

RAINBOW MENNONITE CHURCH

1444 Southwest Boulevard
Kansas City, KS 66103
(913) 236-8820

Office hours: Mon, Wed, Thursday, Fri 9am-2pm
Closed on Tuesdays
www.rainbowmennonite.org

Wi-Fi network: RMC **Password:** rainbows

Interim Pastor: Nanette Roberts (nroberts@rainbowmennonite.org)
Interim Pastor: Cheryl Somers-Ingersol (csingersol@rainbowmennonite.org)
Associate Pastor: Roseann Penner Kaufman (rpkaufman@rainbowmennonite.org)
Children's Faith Formation Director: Sara Mwangura (children@rainbowmennonite.org)
Youth Faith Formation Director: Allison Unruh (youth@rainbowmennonite.org)
Pastoral Intern for Faith Formation: Peter Buller (pbuller@rainbowmennonite.org)
Communications Administrator: Pat Peters (office@rainbowmennonite.org)
Financial Administrator: Lonnie Buerge (financialadministrator@rainbowmennonite.org)
Maintenance Facilitator: Gary Long (maintenance@rainbowmennonite.org)
Custodian: Elizabeth Cruz (Tuesdays and Fridays)