

PALM SUNDAY

April 14, 2019

Worship 9:30am

Sunday School 10:50am

WE GATHER TO WORSHIP

PRELUDE

Janelle Arnett Campbell, organist

WELCOME AND PRAYER

David Stewart, worship leader

Leader: O Wonderful Maker, whose presence we glimpse
in the greening of the world.

**People: Spring calls us to wake up to your creativity
and life spilling over.**

Leader: Like the blossoms swirling through our city;
your steadfast love endures forever.

Holy Fount of eternal hope, this is the day which you have made.

**People: Help us rejoice together,
as one tiny blossom on the tree of faith,**

Leader: Gathered in the name of Jesus of Nazareth,
who is the Christ, redeemer of the world.

All: Hosanna. Blessed is his name. Amen.**

*HYMN #237

All glory, laud, and honor

WE LISTEN AND LEARN

ANTHEM

Tell me the stories of Jesus
WorshipArts Choir

arr. Kinyon

Madeline Bollinger and Christina Hofer, soloists

I love to tell the story because I know it's true.

Tell me the stories of Jesus I love to hear,
things I would ask him to tell me if he were here:

Scenes by the wayside, tales of the sea, stories of Jesus, tell them to me.

I love to tell the story that I have loved so long.

First let me hear how the children stood 'round his knee,
then I will think of his blessing resting on me;

Words full of kindness, deeds full of grace, all in the love-light of Jesus' face.

I love to tell the story of unseen things above.

Tell me the stories of Jesus I love to hear.

Of Jesus and his glory, of Jesus and his love:

Scenes by the wayside, tales of the sea, stories of Jesus, tell them to me.

CONVERSATION WITH CHILDREN

Terri Gaeddert and Ruth Harder

*PALM PROCESSIONAL HYMN #238

Hosanna, loud hosanna

PRAYER

SERMON

Subverting the nation with wondrous love

HYMN (sing refrain below as directed)

How can we be silent

Refrain* $A\flat$ $B\flat$ Cm $A\flat$ $B\flat$ Cm $A\flat$ $B\flat$

None can stop the Spir-it burn-ing now in - side us. We will shape the

Cm $Fm7$ $Gm7$ $A\flat M7$ $B\flat add9$ Cm $Gm7$ $C2$

fu - ture. We will not be si - lent!

WE RESPOND AND SHARE

SHARING JOY

We welcome the introduction of guests and visitors during this time. One way we get to know one another is by signing the friendship registers. Once the register reaches the center aisle, please pass it back to the outer aisle.

SHARING CONCERNS

PRAYING TOGETHER

Slips of paper are available in the pew racks for those who wish to offer joys and concerns silently and anonymously. These papers, if put in the offering plate, will be placed in the prayer bowl table at the front of the sanctuary.

OFFERING

Offertory Anthem

Ave Verum from “Requiem”

Mozart

*Ave verum corpus,
Natum de Maria virgine;
Vere passum immolatum
In crucis pro homine.
Cuius latus perforatum
Unda fluxit et sanguine.
Esto nobis praegustatum
In mortis examine.*

Hail, true body,
Born of the virgin Mary;
Who has truly suffered, slaughtered
On the Cross for humanity.
Whose side was pierced,
Pouring out water and blood.
Be a foretaste for us
During our ordeal of death.

INVITATION INTO HOLY WEEK

SENDING PRAYER

HYMN (repeat as indicated)

*Stay with me****

The image shows a musical score for the hymn "Stay with me". It consists of two systems of music, each with a treble and bass clef staff. The first system has a 4/4 time signature and a key signature of one flat (Bb). The lyrics are: "Stay with me, re - main here with me, watch and". The second system continues the lyrics: "pray, watch and pray." The music features various note values, rests, and phrasing slurs. A small number "4" is written below the first measure of the second system.

POSTLUDE

Wondrous Love

Jon Wiebe, cello

Please remain seated in a spirit of silent reflection through the postlude.

* Please stand in body or in spirit.

Unless otherwise indicated, hymns are in the blue *Hymnal: A Worship Book*.

Songs designated “SS” are in the purple *Sing the Story* hymnal.

As we sing, please use language that makes worship most meaningful, enriching and inclusive.

**Adapted from *Calling on God, Inclusive Christian Prayer* for Three years of Sundays.

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Now **Here** God

Here is a place for worship reflections. What are you sensing about God in the here and now?
What words, images or questions do you want to take with you into this new week?

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