# **JULY 22, 2018**

Worship 9:30am

**Sunday School 10:50am** 

My soul proclaims your greatness, O God, and my spirit rejoices in you, my Savior. For you have looked with favor upon your lowly servant, and from this day forward all generations will call me blessed. For you, the Almighty, have done great things for me, and holy is your Name. Your mercy reaches from age to age for those who fear you. You have shown strength with your arm; you have scattered the proud in their conceit; you have deposed the mighty from their thrones and raised the lowly to high places. You have filled the hungry with good things, while you have sent the rich away empty. You have come to the aid of Israel your servant, mindful of your mercy – the promise you made to our ancestors – to Sarah and Abraham and their descendants forever. - Luke 1:46-55, The Inclusive Bible translation

#### WE GATHER TO WORSHIP

PRELUDE Karen Goering Hostetler, pianist

WELCOME AND PRAYER Will Compton, worship leader

\*HYMN #521 Come thou fount

# WE LISTEN AND LEARN

CHILDREN'S TIME Will Compton

HYMN Love the Lord your God

Jesse Graber, guitar

SCRIPTURE Luke 1:46-55

SERMON Song-catchers

\*HYMN (see next page) My soul cries out

# My soul cries out

STAR OF THE COUNTY DOWN 98. 10 8D with refrain



- 1 My\_\_\_\_\_ soul cries out with a joy ful shout that the
- 2 Though\_\_\_ I am small, my\_\_ God, my all, you\_
- 3 From the halls of power to the for-tress tower, not a
- 4 Though the na tions rage from \_\_ age to age, we re -



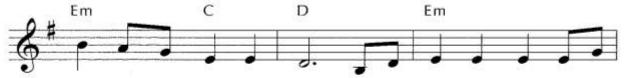
God of my heart is great, and my spir - it\_\_\_ sings of the work great\_\_ things in me, and your mer - cy will last from the stone will be left on stone. Let the king be - ware for your mem - ber who holds us fast: God's\_\_ mer - cy\_\_ must de -



the ones who won - drous\_ things that you bring to wait. You Your depths of the past to the end the age to be. of The jus - tice\_\_\_ tears ev - 'ry ty - rant\_\_\_\_ from his throne. from the con - quer-or's crush - ing This grasp. er\_\_\_ us

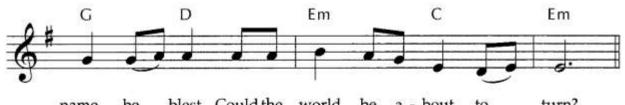


sight fixed your on your vant's plight, and ser my name puts the proud shame, and to ver to V shall\_\_\_ weep more, for the hun gry poor no that our fore - bears heard is the sav word ing



weak-ness you did not so from east to west shall my spurn, those who would for you will show your might, put the you yearn, food they can ta - bles spread, ev - 'ry nev - er there are earn; 'til the spear and rod can be prom - ise which holds us bound,

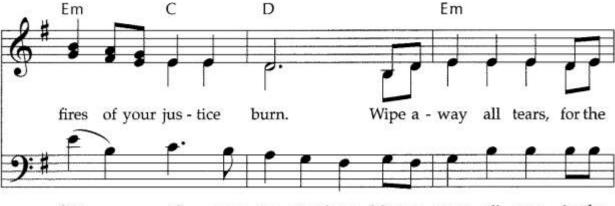
Original title: "Canticle of the Turning"



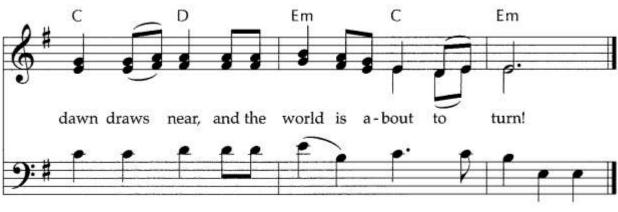
blest. Could the world a - bout turn? be name be for the world a - bout turn. strong flight, is to to fed, for the world a - bout mouth be îs to turn. crushed by God, who is turn - ing the world round. a



My heart shall sing of the day you bring. Let the



fires of your jus-tice burn. Wipe a - way all tears, for the



dawn draws near, and the world

is a - bout to turn!

#### WE RESPOND AND SHARE

#### SHARING JOY AND CONCERNS

We welcome the introduction of guests and visitors during this time. One way we get to know one another is by signing the friendship registers. Once the register reaches the center aisle, please pass it back to the outer aisle.

#### RECOGNITION AND SEND OFF WITH ROBERT AND KRISTA KAUFMAN

#### PRAYING TOGETHER

Slips of paper are available in the pew racks for those who wish to offer joys and concerns silently and anonymously. These papers, if put in the offering plate, will be placed in the prayer bowl table at the front of the sanctuary.

#### **OFFERING**

#### **ANNOUNCEMENTS**

If you did not have time to submit a written announcement, or if something new needs highlighting, please hand your written announcement to the worship leader or pastor <u>before</u> the worship service.

# WE GO INTO THE WORLD WITH LOVE

# \*SENDING FORTH PRAYER, HYMN AND POSTLUDE

Please remain standing for the closing hymn and postlude.

\*HYMN #481

O God, your constant care

\* Please stand in body or in spirit.

Unless otherwise indicated, hymns are in the blue *Hymnal: A Worship Book*. Songs designated "SJ" are in the green *Sing the Journey* hymnal. As we sing, please use language that makes worship most meaningful, enriching and inclusive.

# RAINBOW MENNONITE CHURCH

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