

**PRESENT ON EARTH**  
THE LORD'S PRAYER IN THE 21<sup>st</sup> CENTURY

**JANUARY 28, 2018**

**Worship – 9:30 a.m.**

**Sunday School – 10:50 a.m.**

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**WE GATHER TO WORSHIP**

PRELUDE

Karen Goering Hostetler, accompanist

WELCOME AND PRAYER

Andy Shelly, worship leader

\*HYMN #42

*All people that on earth do dwell*

**WE LISTEN AND LEARN**

CHILDREN'S TIME

Linda Graham and Eva Parsons

HYMN SS #122

*Let all creation dance*

SCRIPTURE: THE LORD'S PRAYER #731 AND REVELATION 21: 1-4

SERMON

*Awed to heaven, rooted in earth*

ANTHEM

*Come, thou fount*

arr. Pfautsch

**WE RESPOND AND SHARE**

RECOGNITION OF NEW MEMBERS (see insert)

\*CONGREGATIONAL RESPONSE #777

## SHARING JOY

*We welcome the introduction of guests and visitors during this time. One way we get to know one another is by signing the friendship registers. Once the register reaches the center aisle, please pass it back to the outer aisle.*

## SHARING CONCERNS

## PRAYING TOGETHER

*Slips of paper are available in the attendance register for those who wish to offer joys and concerns silently and anonymously. These papers, if put in the offering plate, will be placed in the prayer bowl table at the front of the sanctuary.*

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## OFFERING

## WE GO INTO THE WORLD WITH LOVE

## MINISTRY HIGHLIGHT

Jan Good-Bollinger, moderator

## ANNOUNCEMENTS

*If you have an announcement to highlight, please alert the worship leader or pastor prior to the worship service. These announcements will then be shared from up front as opposed to passing the microphone.*

\*HYMN #323

*Beyond a dying sun*



*Children in K - 5<sup>th</sup> grade are dismissed for WorshipArts (Room 114), a time for children to respond to worship, ask questions and learn more about the language, ritual, movement, sound and art incorporated in worship.*

\*SENDING FORTH

\*POSTLUDE

\* Please stand as you are able.

Unless otherwise indicated, hymns are in the blue *Hymnal: A Worship Book*.

Songs designated "SS" are in the purple *Sing the Story* hymnal.

As we sing, please use language that makes worship most meaningful, enriching and inclusive.

Now **Here** God

Here is a place for worship reflections. What are you sensing about God in the here and now?  
What words, images or questions do you want to take with you into this new week?

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## **RAINBOW MENNONITE CHURCH**

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