



***DOORWAYS INTO RADICAL DISCIPLESHIP:***  
*Celebrating the role of education and nurture*

**MAY 11, 2014**

**Worship – 9:30 a.m.**

**Sunday School – 10:50 a.m.**

---

PRELUDE

Karen Goering Hostetler, Accompanist

CALL TO WORSHIP

Joel, Emma and Bob Campbell

L1: They said to me, “Let us go to the house of the Lord!”

L2: They said to me, “Let us go to the house of the Lord!”

L3: They said to me, “Let us go to the house of the Lord!”

L1: Standing on holy ground,

L2: bound firmly together,

L3: we are here to give thanks to the name of the Lord!

***All: And together we will pray for peace.***

L1: Peace within these walls;

L2: peace within our family and friends;

L3: peace within ourselves.

***All: In the house of God, we will give thanks to the name of the Lord!***

\*HYMN #4

*Unto thy temple, Lord, we come*

## CHILDREN'S TIME

Dave Schrag, Dale Graham, Mike Peters

- Presentation of Bibles: Joel Bollinger, Owyn Parsons, Caleb Stoltzfus
- Sunday school teacher recognition (see insert)
- High school graduate recognition (see insert)

Kayla Bartel, Katelyn Huxman, Abby Banning

SCRIPTURE: DEUTERONOMY 6:1-9

Carmen Shelly

SERMON

*Tell me about God*

HYMN #479

*Lord of our growing years*

## COMMUNITY BUILDING TIME

- Introductions  
*We are glad you are here. Once the attendance register reaches the center aisle, please pass it back to the outer aisle.*
- Joys and Concerns  
*Slips of paper are available in the attendance register for those who wish to offer joys and concerns silently and anonymously. These papers, if put in the offering plate, will be placed in the prayer bowl at the front of the sanctuary.*
- Prayers of the People
- Announcements
- Offering

\*HYMN

*As a fire is meant for burning*

opposite page

*Children in Kindergarten - 5<sup>th</sup> grade dismissed for WorshipArts (Room 114)*

## \*SENDING FORTH

**L:** We have come to the house of the Lord to give thanks.

**C:** **We have come to pray for peace.**

**L:** As we depart may we carry our thanks and our prayers into the world.

**C:** **With God's help, may it be so.**

## \*POSTLUDE

\*Please stand as you are able.

Unless otherwise indicated, hymns are in the blue *Hymnal: A Worship Book*.

## As a Fire Is Meant for Burning

As a fire is meant for burn - ing with a bright and warm - ing  
 We are learn - ers; we are teach - ers; we are pil - grims on the  
 As a green bud in the spring - time is a sign of life re -

4

flame, so the church is meant for mis - sion, giv - ing glo - ry to God's  
 We are seek - ers; we are giv - ers; we are ves - sels made of  
 way, We are seek - ers; we are giv - ers; we are ves - sels made of  
 newed, so may we be signs of one - ness 'mid earth's peo - ples, man - y

8

name. Not to preach our creeds or cus - toms, but to build a bridge of  
 clay. By our gen - tle, lov - ing ac - tions, we would show that Christ is  
 hued. As a rain - bow lights the heav - ens when a storm is past and

12

care, we join hands a - cross the na - tions, find - ing neigh - bors ev - 'ry - where.  
 light. In a hum - ble, list'n - ing Spir - it, we would live to God's de - light.  
 gone, may our lives re - flect the ra - diance of God's new and glor - ious dawn.

Text: Ruth Duck, 1986, © 1992, GIA Publications, Inc.

Tune: BEACH SPRING; *The Sacred Harp*, Philadelphia, 1844; harm by Ronald Nelson; © 1978, Augsburg Publishing House  
 Reprinted under OneLicence.net #A-720640.

---

## **RAINBOW MENNONITE CHURCH**

1444 Southwest Boulevard

Kansas City, KS 66103

[www.rainbowmennonite.org](http://www.rainbowmennonite.org)

Pastor Ruth's Blog: [www.overandaroundtherainbow.com](http://www.overandaroundtherainbow.com)

[office@rainbowmennonite.org](mailto:office@rainbowmennonite.org)

(913) 236-8820

Pastor: Ruth Harder

Music Coordinator: Roseann Penner Kaufman

Community Service Coordinator: Rachel Hostetler

Church Sexton: Jim Williams

Office Manager: Ashton Wells