

**June 2, 2019**

**Worship 9:30am**

**Sunday School 10:50am**

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**WE GATHER TO WORSHIP**

PRELUDE

Rosi Penner Kaufman, organist

WELCOME AND PRAYER

Keith Jantz, worship leader

\*HYMN #367

*For the healing of the nations*

**WE LISTEN AND LEARN**

CONVERSATION WITH CHILDREN

Jan Good-Bollinger

SCRIPTURE

Mark 5:1-20

*They came to the other side of the lake, to the country of the Gerasenes. And when he had stepped out of the boat, immediately a man out of the tombs with an unclean spirit met him. He lived among the tombs; and no one could restrain him anymore, even with a chain; for he had often been restrained with shackles and chains, but the chains he wrenched apart, and the shackles he broke in pieces; and no one had the strength to subdue him. Night and day among the tombs and on the mountains he was always howling and bruising himself with stones. When he saw Jesus from a distance, he ran and bowed down before him; and he shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.' For he had said to him, 'Come out of the man, you unclean spirit!' Then Jesus asked him, 'What is your name?' He replied, 'My name is Legion; for we are many.' He begged him earnestly not to send them out of the country. Now there on the hillside a great herd of swine was feeding; and the unclean spirits begged him, 'Send us into the swine; let us enter them.' So he gave them permission. And the unclean spirits came out and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the lake, and were drowned in the lake.*

(continued on next page)

*The swineherds ran off and told it in the city and in the country. Then people came to see what it was that had happened. They came to Jesus and saw the demoniac sitting there, clothed and in his right mind, the very man who had had the legion; and they were afraid. Those who had seen what had happened to the demoniac and to the swine reported it. Then they began to beg Jesus to leave their neighborhood. As he was getting into the boat, the man who had been possessed by demons begged him that he might be with him. But Jesus refused, and said to him, 'Go home to your friends, and tell them how much the Lord has done for you, and what mercy he has shown you.' And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and everyone was amazed.*

SERMON

*Peace when we are in pieces*

RESPONSE

#803

HYMN (see next page)

*O Christ, the healer*

## **WE RESPOND AND SHARE**

### **SHARING JOY**

*We welcome the introduction of guests and visitors during this time. One way we get to know one another is by signing the friendship registers. Once the register reaches the center aisle, please pass it back to the outer aisle.*

### **SHARING CONCERNS**

### **PRAYING TOGETHER**

*Slips of paper are available in the pew racks for those who wish to offer joys and concerns silently and anonymously. These papers, if put in the offering plate, will be placed in the prayer bowl table at the front of the sanctuary.*

### **OFFERING**

Offertory:

*Lonesome Valley*

*Abigail Grittmann*

### **MINISTRY HIGHLIGHT AND ANNOUNCEMENTS**

*If you did not have time to submit a written announcement, or if something new needs highlighting, please hand your written announcement to the worship leader or pastor before the worship service.*

# O Christ, the Healer, We Have Come

G B7 Em Am D7 G

1 O Christ, the heal - er, we have come to  
 2 From ev - ery ail - ment flesh en - dures our  
 3 In con - flicts that de - stroy our health we  
 4 Grant that we all, made one in faith, in

C D7 G A D A D G B7 E Am

pray for health, to plead for friends. How can we fail to  
 bod - ies clam - or to be freed; yet in our hearts we  
 rec - og - nize the world's dis - ease; our com - mon life de -  
 your com - mu - ni - ty may find the whole - ness that, en -

D7 G C D7 G Am G D G

be re - stored when reached by love that nev - er ends?  
 would con - fess that whole - ness is our deep - est need.  
 clares our ills. Is there no cure, O Christ, for these?  
 rich - ing us, shall reach the whole of hu - man - kind.

# WE GO INTO THE WORLD WITH LOVE

\*SENDING FORTH PRAYER

\*HYMN #371

*Let there be light, Lord God*

\*POSTLUDE

\* Please stand in body or in spirit.

Unless otherwise indicated, hymns are in the blue *Hymnal: A Worship Book*.

Songs designated "SS" are in the purple *Sing the Story* hymnal.

As we sing, please use language that makes worship most meaningful, enriching and inclusive.

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## RAINBOW MENNONITE CHURCH

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