# **PRESENT ON EARTH**

THE LORD'S PRAYER IN THE 21<sup>st</sup> CENTURY

# **FEBRUARY 11, 2018**

Worship – 9:30 a.m.

Sunday School – 10:50 a.m.

## WE GATHER TO WORSHIP

PRELUDE

Janelle Arnett Campbell, accompanist

WELCOME AND PRAYER

\*HYMN #32

Ashton Wells, worship leader

Our Father God, thy name we praise\*\*

## WE LISTEN AND LEARN

## CHILDREN'S TIME

Sallie Page-Goertz

| ANTHEM     | A Calypso Lord's Prayer<br>Rainbow Choir and WorshipArts Choir | Keesecker           |
|------------|--|---------------------|
| SCRIPTURE  | Psalm 26; Luke 22:39-46; James 1:12-13                         |                     |
| SERMON     | Lead us not into temptation, we can                            | n find it ourselves |
| *HYMN #553 | I am weak and I  | need thy strength   |

## WE RESPOND AND SHARE

# SHARING JOY

We welcome the introduction of guests and visitors during this time. One way we get to know one another is by signing the friendship registers. Once the register reaches the center aisle, please pass it back to the outer aisle.

## SHARING CONCERNS

**PRAYING TOGETHER** What a friend we have in Jesus (see next page) Slips of paper are available in the attendance register for those who wish to offer joys and concerns silently and anonymously. These papers, if put in the offering plate, will be placed in the prayer bowl table at the front of the sanctuary.

#### OFFERING

## WE GO INTO THE WORLD WITH LOVE

## MINISTRY HIGHLIGHT

## ANNOUNCEMENTS

#### \*HYMN #366

WorshipArts

Children in K - 5<sup>th</sup> grade are dismissed for WorshipArts (Room 114), a time for children to respond to worship, ask questions and learn more about the language, ritual, movement, sound and art incorporated in worship.

God of grace and God of glory

## \*SENDING FORTH

\*POSTLUDE

\* Please stand as you are able.

Unless otherwise indicated, hymns are in the blue *Hymnal: A Worship Book*. Songs designated "SS" are in the purple *Sing the Story* hymnal.

As we sing, please use language that makes worship most meaningful, enriching and inclusive.

\*\*This text is one of the oldest Anabaptist hymns, included in the Amish hymnal *Ausbund* in the 17th c. This is the second hymn sung in every Amish service, to the tune on Hymnal # 33.





Here is a place for worship reflections. What are you sensing about God in the here and now? What words, images or questions do you want to take with you into this new week?

## **RAINBOW MENNONITE CHURCH**

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